## APPLICATION FOR SATELLITE CATERING PERMIT

City of Fayetteville, 113 West Mountain, Fayetteville, AR 72701

Regulated by Title XI, Chapter 111 of the City of Fayetteville Code of Ordinances

| Please print or type the following:  Business   | <u>Applicant</u>   |
|---|--|
| Name:   |  |
|   | (Must be person listed on State Permit)  |
| Address:  |  |
| City, State Zip:  |  |
| Phone:  |  |
| Mailing Address:  | Date of Birth:   |
| *ALL INFORMATION MUST BE FILLED OUT   | Driver's License #:  |
| BEFORE APPLICATION WILL BE PROCESSED.   |  |
| Permit fee - \$250.00   |  |
| If this is a new establishment, I do hereby swear and affirm that the low within 200 yards of any church or school building, if said business is a consumption off the premises; or is not within 300 feet of any church of Fayetteville alcoholic beverage permit is required. | retail establishment for the sale of alcoholic beverages for<br>or school building for any other business for which a City |
| Affidavit – The below signed applicant, being 21 years of age or older, information is true and accurate to the best of his or her knowledge an   |  |
| Applicant's signature (Must be person listed on State P   |  |
| (Must be person listed on State P   | ermit)   |
| Subscribed and sworn before me this day of  | , 20   |
|   | N. D.L.  |
|   | Notary Public  |
| (Seal)  | My commission expires  |

A COPY OF YOUR CURRENT STATE PERMIT MUST ACCOMPANY THIS APPLICATION

## APPLICATION FOR ON PREMISES CONSUMPTION - HOTEL, MOTEL, OR RESTAURANT PERMIT City of Fayetteville, 113 West Mountain, Fayetteville, AR 72701

Regulated by Title XI, Chapter 111 of the City of Fayetteville Code of Ordinances

| Туре                    | e of On Premises Consumption Permit:  | Hotel Me   | otel Restau   | rant  |  |
|-------------------------|---|--|---|---|--|
| Pleas                   | se print or type the following: <u>Applicant</u>  |  | <u>Bu</u>   | <u>siness</u>   |  |
| Nam                     | ne:  (Must be person listed on Sta  | te Permit)   |   |   |  |
| Add                     | ` 1   |  |   |   |  |
| City,                   | , State, Zip:   |  |   |   |  |
| Pho                     | ne:   |  |   |   |  |
| Mail                    | ing Address:  |  |   |   |  |
| Mail                    | ing Address 2:  |  |   |   |  |
| Driver's License #:     |   |  | *ALL INFORMATION MUST BE FILLED OUT                                     |   |  |
|                         |   |  | BEFORE APPLICATI  | ION WILL BE PROCESSED.  |  |
| <u>Pern</u>             | nit fee – Hotel or Motel (enclose cha   | eck payable to City of   | f Fayetteville):  |   |  |
| A.                      | Capacity of fewer than one hundred  | d (100) rooms.   |   | \$ 250.00   |  |
| В.                      | Capacity of one hundred (100) or n  | nore rooms.  |   | \$ 500.00   |  |
|                         | Capacity  | Amount due   |   | <u>\$</u>   |  |
| Pern                    | nit fee – Restaurant (enclose check p   | payable to City of Fay   | <u>yetteville):</u>   |   |  |
| A.                      | A. Seating capacity of less than one hundred (100).   |  |   | \$ 250.00   |  |
| B.                      | Seating capacity of one hundred (10   | 00) or more.   |   | \$ 500.00   |  |
|                         | Seating Capacity  | Amount due   |   | \$  |  |
| sougalcoh<br>any cappli | is is a new establishment, I do hereby so<br>ht is not within 200 yards of any church<br>nolic beverages for consumption off the<br>other business for which a City of Fayer<br>cant, being 21 years of age or older, aft<br>rate to the best of his or her knowledge | h or school building, if<br>e premises; or is not wi<br>tteville alcoholic bevera<br>er first being duly swo | said business is a reta<br>thin 300 feet of any cage permit is required | til establishment for the sale of<br>thurch or school building for<br>. <u>Affidavit</u> – The below signed |  |
| Appli                   | icant's signature(Must be p   |  |   |   |  |
|                         | (Must be p  | erson listed on State Peri   | mit)  |   |  |
| Subs                    | cribed and sworn before me this   | day of   | , 20  |   |  |
|                         |   |  | Notary Public   |   |  |
|                         | (Seal)  |  | My commission exr   | <u> </u>  |  |
|                         |   |  | IVIV commission exp   | oires   |  |